

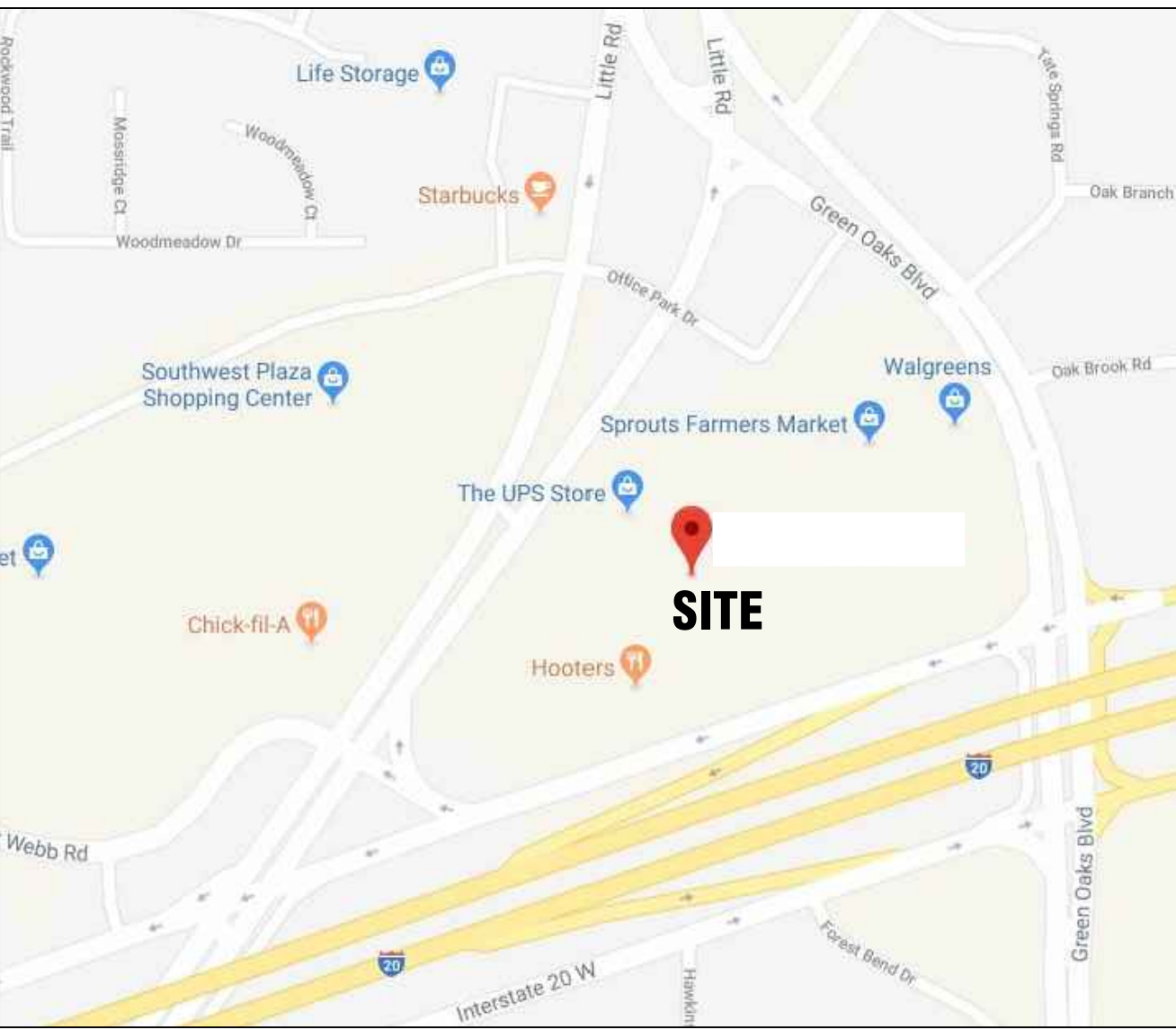
**ARLINGTON, TX 76017**



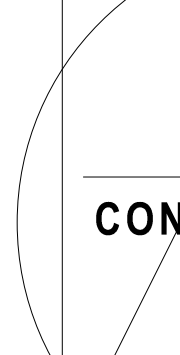
# 100% SUBMITTAL

# DRAWING INDEX

|      |                             |
|------|-----------------------------|
| C-1  | COVER SHEET   DRAWING INDEX |
| AB-1 | SITE PLAN                   |
| AB-2 | SUITE 650                   |
| AB-3 | SUITE 430                   |
| AB-4 | SUITE 305                   |
| AB-5 | SUITE 310                   |
| AB-6 | SUITE 395                   |



 **VICINITY MAP**  
**NTS**

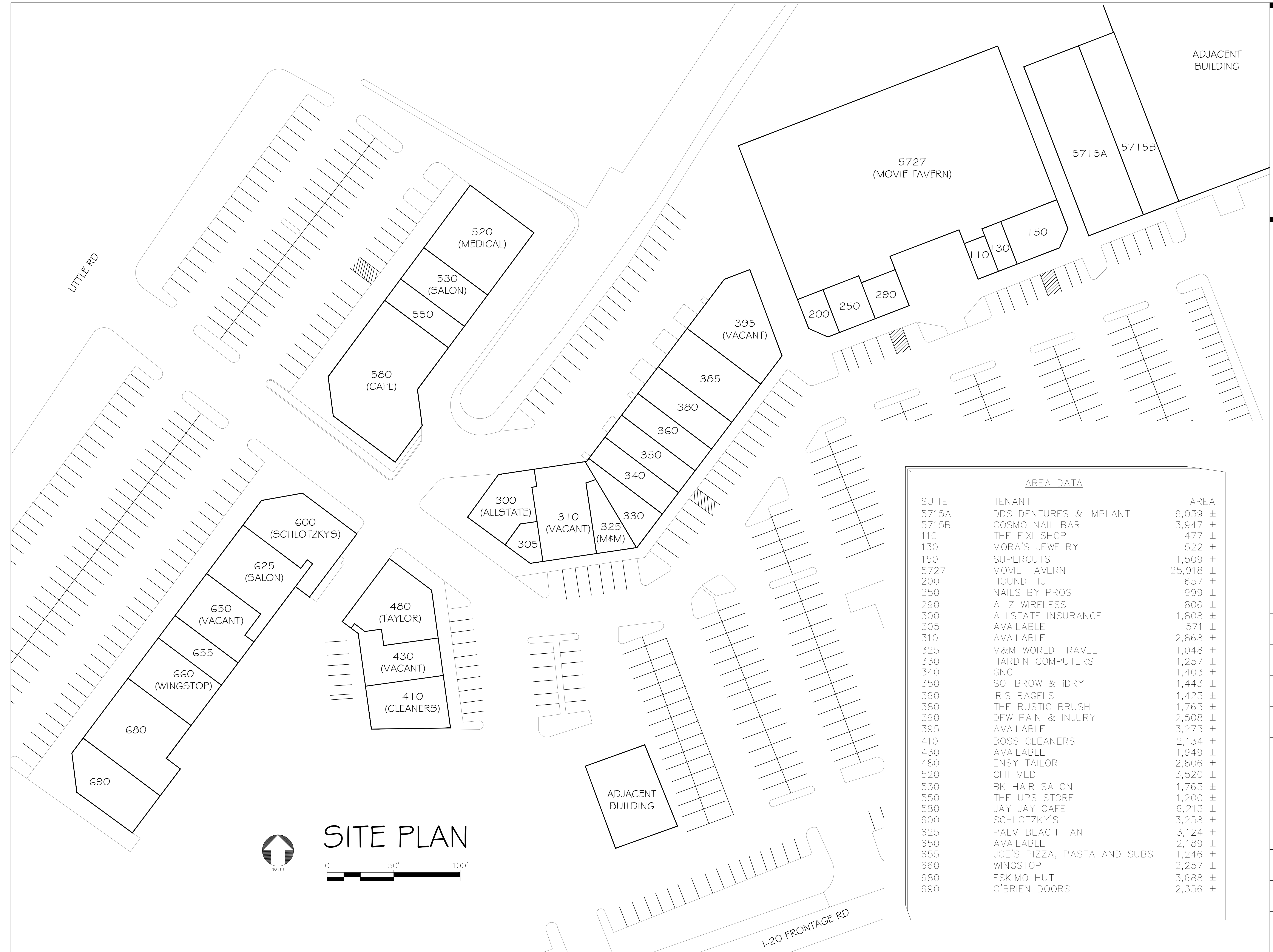
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|
|  <p><b>As BUILT</b><br/>PROFESSIONALS<br/><a href="http://www.asbuiltprofessionals.com">www.asbuiltprofessionals.com</a></p> <p>A DIVISION OF:</p> <div style="text-align: center;"> <br/> <b>AEC</b><br/>       CONSULTANTS INC.<br/>       844.272.8458<br/>       844 ASBUILT     </div> <p>© 2017 AEC CONSULTANTS INC.</p> |                    |                 |
| <h1 style="margin: 0;">ARCHITECTURAL AS BUILT</h1> <h1 style="margin: 0;">GREEN OAKS</h1> <h1 style="margin: 0;">ARLINGTON, TX 76017</h1>                                                                                                                                                                                                                                                                                                                                                            |                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                 |
| O1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100% SUBMISSION    | SEE COVER SHEET |
| NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ISSUES   REVISIONS | DATE            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | SHEET TITLE     |
| <h2 style="margin: 0;">COVER SHEET</h2>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                 |
| HL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PROJECT MANAGER    |                 |
| HL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PROJECT DIRECTOR   |                 |
| 012317-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PROJECT NUMBER     |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | SCALE           |
| BPN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DRAWN BY           |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | SHEET NUMBER    |
| <h1 style="margin: 0;">C-1</h1>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                 |





# ARCHITECTURAL AS BUILT GREEN OAKS

**ARLINGTON, TX 76017**



| <u>AREA DATA</u> |                             |             |
|------------------|-----------------------------|-------------|
| <u>SUITE</u>     | <u>TENANT</u>               | <u>AREA</u> |
| 5715A            | DDS DENTURES & IMPLANT      | 6,039 ±     |
| 5715B            | COSMO NAIL BAR              | 3,947 ±     |
| 110              | THE FIXI SHOP               | 477 ±       |
| 130              | MORA'S JEWELRY              | 522 ±       |
| 150              | SUPERCUTS                   | 1,509 ±     |
| 5727             | MOVIE TAVERN                | 25,918 ±    |
| 200              | HOUND HUT                   | 657 ±       |
| 250              | NAILS BY PROS               | 999 ±       |
| 290              | A-Z WIRELESS                | 806 ±       |
| 300              | ALLSTATE INSURANCE          | 1,808 ±     |
| 305              | AVAILABLE                   | 571 ±       |
| 310              | AVAILABLE                   | 2,868 ±     |
| 325              | M&M WORLD TRAVEL            | 1,048 ±     |
| 330              | HARDIN COMPUTERS            | 1,257 ±     |
| 340              | GNC                         | 1,403 ±     |
| 350              | SOI BROW & IDRY             | 1,443 ±     |
| 360              | IRIS BAGELS                 | 1,423 ±     |
| 380              | THE RUSTIC BRUSH            | 1,763 ±     |
| 390              | DFW PAIN & INJURY           | 2,508 ±     |
| 395              | AVAILABLE                   | 3,273 ±     |
| 410              | BOSS CLEANERS               | 2,134 ±     |
| 430              | AVAILABLE                   | 1,949 ±     |
| 480              | ENSY TAILOR                 | 2,806 ±     |
| 520              | CITI MED                    | 3,520 ±     |
| 530              | BK HAIR SALON               | 1,763 ±     |
| 550              | THE UPS STORE               | 1,200 ±     |
| 580              | JAY JAY CAFE                | 6,213 ±     |
| 600              | SCHLOTZKY'S                 | 3,258 ±     |
| 625              | PALM BEACH TAN              | 3,124 ±     |
| 650              | AVAILABLE                   | 2,189 ±     |
| 655              | JOE'S PIZZA, PASTA AND SUBS | 1,246 ±     |
| 660              | WINGSTOP                    | 2,257 ±     |
| 680              | ESKIMO HUT                  | 3,688 ±     |
| 690              | O'BRIEN DOORS               | 2,356 ±     |

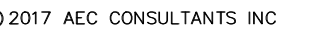
|                   |                    |                  |
|-------------------|--------------------|------------------|
| 01                | 100% SUBMISSION    | SEE COVER SHEET  |
| NO.               | ISSUES   REVISIONS | DATE             |
|                   |                    | SHEET TITLE      |
|                   |                    |                  |
| HL                |                    | PROJECT MANAGER  |
| HL                |                    | PROJECT DIRECTOR |
| 012317-1          |                    | PROJECT NUMBER   |
| <b>1/4"=1'-0"</b> |                    | SCALE            |
| BPN               |                    | DRAWN BY         |
|                   |                    | SHEET NUMBER     |

# AB-1





A number line from 0 to 10. The segment from 0 to 5 is divided into four equal parts by three tick marks. The segment from 5 to 10 is a single solid black bar.



**ARLINGTON, TX 76017**

**AB-2**



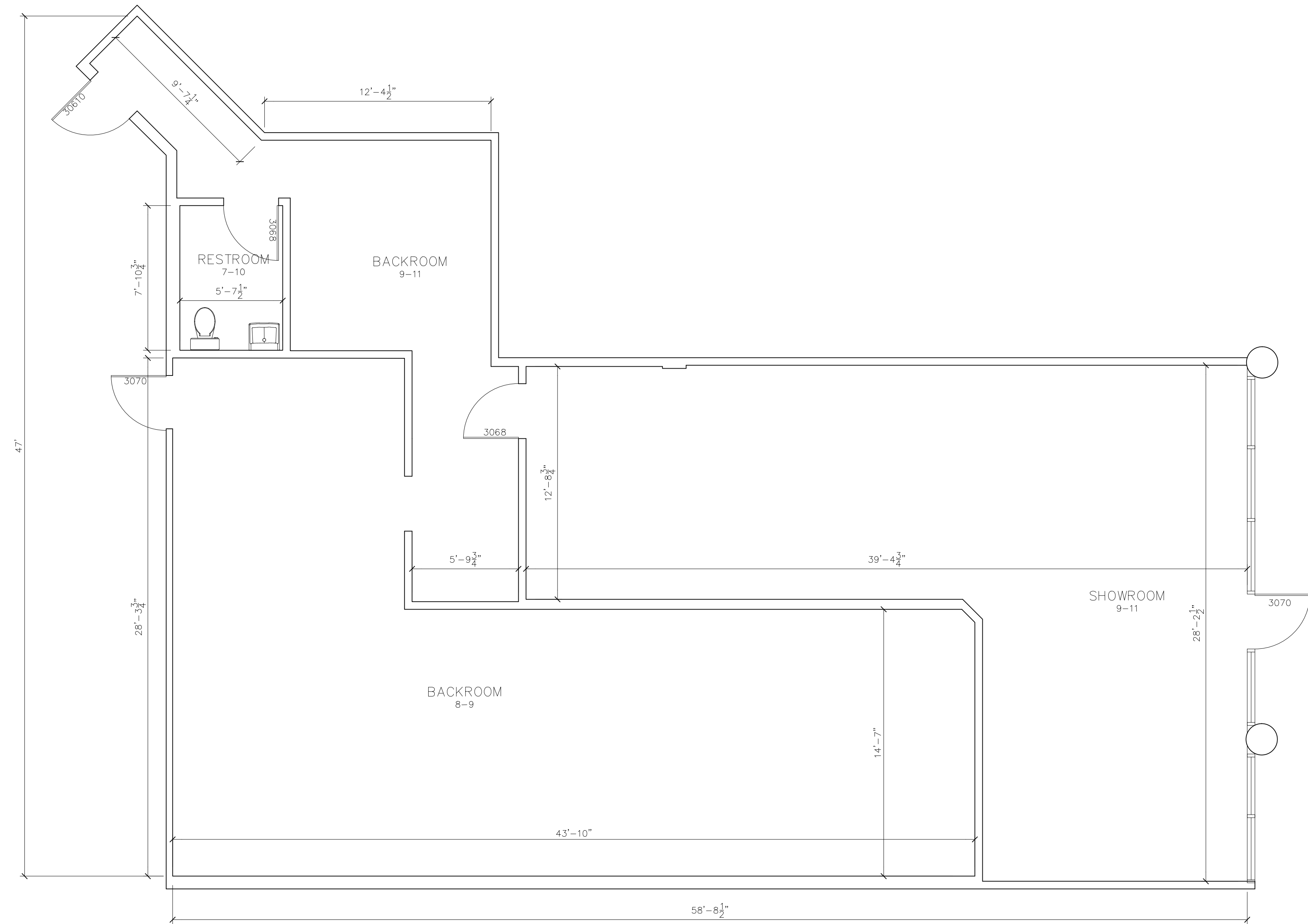
A DIVISION OF:



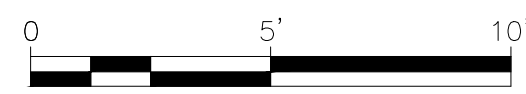
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# ARCHITECTURAL AS BUILT GREEN OAKS

**ARLINGTON, TX 76017**



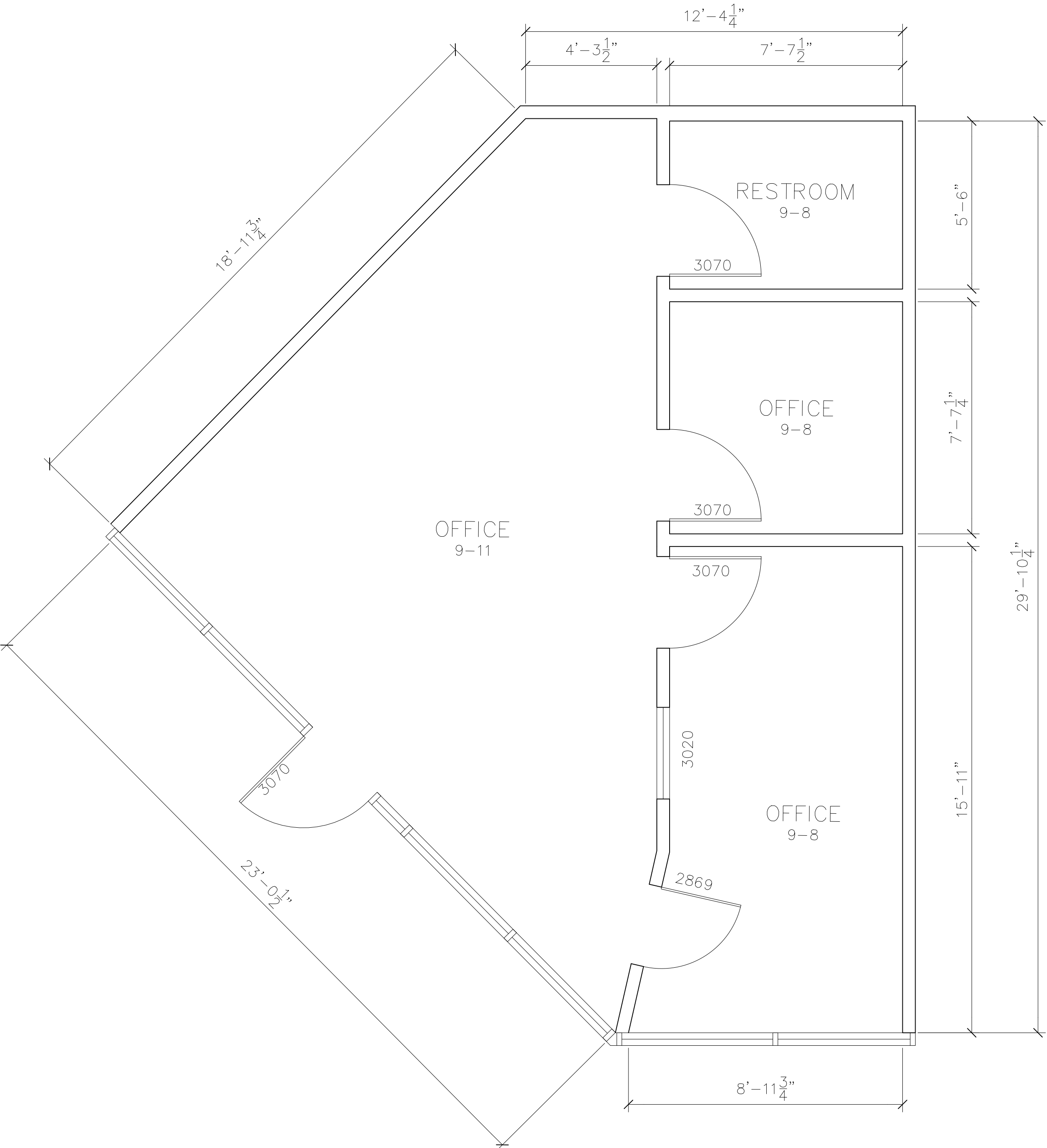
SUITE 430



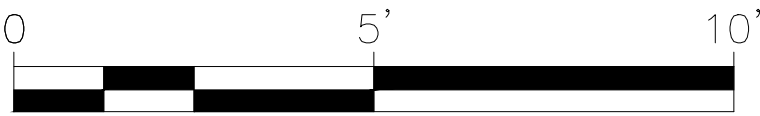
|            |                    |                 |
|------------|--------------------|-----------------|
| 01         | 100% SUBMISSION    | SEE COVER SHEET |
| NO.        | ISSUES   REVISIONS | DATE            |
|            |                    | SHEET TITLE     |
|            |                    |                 |
| HL         | PROJECT MANAGER    |                 |
| HL         | PROJECT DIRECTOR   |                 |
| 012317-1   | PROJECT NUMBER     |                 |
| 1/4"=1'-0" |                    | SCALE           |
| BPN        |                    | DRAWN BY        |
|            |                    | SHEET NUMBER    |

# AB-3





SUITE 305



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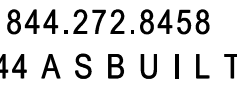
GREEN OAKS

ARLINGTON, TX 76017

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| 01         | 100% SUBMISSION    | SEE COVER SHEET  |
| NO.        | ISSUES   REVISIONS | DATE             |
|            |                    | SHEET TITLE      |
|            |                    |                  |
| HL         |                    | PROJECT MANAGER  |
| HL         |                    | PROJECT DIRECTOR |
| 012317-1   |                    | PROJECT NUMBER   |
| 1/4"=1'-0" |                    | SCALE            |
| BPN        |                    | DRAWN BY         |
|            |                    | SHEET NUMBER     |

AB-4





2017 AEC CONSULTANTS

**ARLINGTON, TX 76017**

|    |                 |                 |
|----|-----------------|-----------------|
| 01 | 100% SUBMISSION | SEE COVER SHEET |
|----|-----------------|-----------------|

| NO. | ISSUES   REVISIONS | DATE |
|-----|--------------------|------|
|-----|--------------------|------|

SHEET TITLE

|    |                 |
|----|-----------------|
| HL | PROJECT MANAGER |
|----|-----------------|

|    |                  |
|----|------------------|
| HL | PROJECT DIRECTOR |
|----|------------------|

|          |                |
|----------|----------------|
| 012317-1 | PROJECT NUMBER |
|----------|----------------|

1/4"=1'-0" SCALE

BPN \_\_\_\_\_ DRAWN BY \_\_\_\_\_SHEET NUMBER

# AB-5



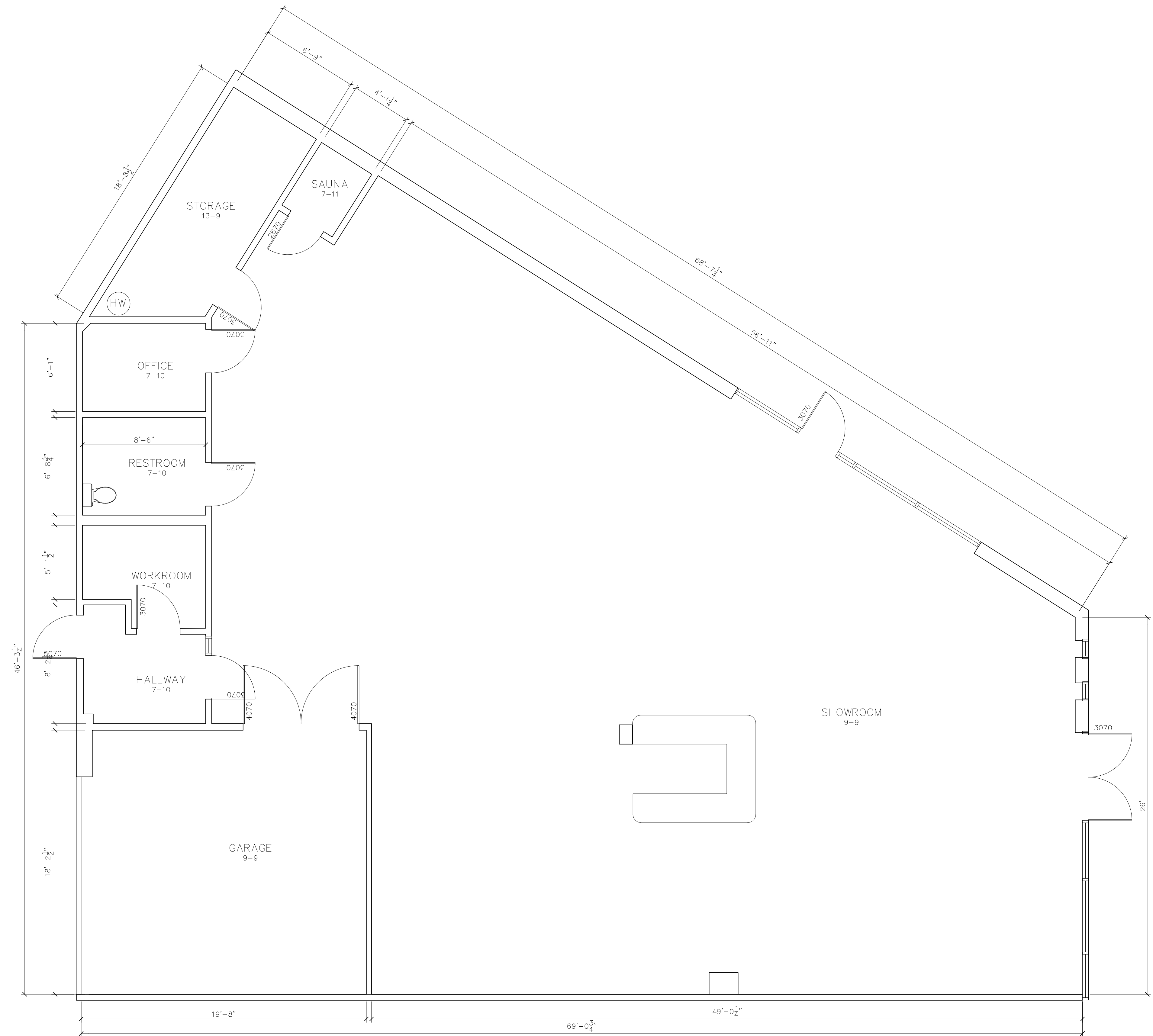
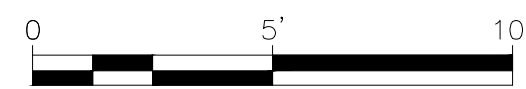
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# ARCHITECTURAL AS BUILT GREEN OAKS

**ARLINGTON, TX 76017**

 SUITE 395

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| 01                | 100% SUBMISSION    | SEE COVER SHEET  |
| NO.               | ISSUES   REVISIONS | DATE             |
|                   |                    | SHEET TITLE      |
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|                   |                    |                  |
| HL                |                    | PROJECT MANAGER  |
| HL                |                    | PROJECT DIRECTOR |
| 012317-1          |                    | PROJECT NUMBER   |
| <b>1/4"=1'-0"</b> |                    | SCALE            |
| BPN               |                    | DRAWN BY         |
|                   |                    | SHEET NUMBER     |

**AB-6**