

# AS-BUILT DOCUMENTATION

# Brentwood, TN 37027



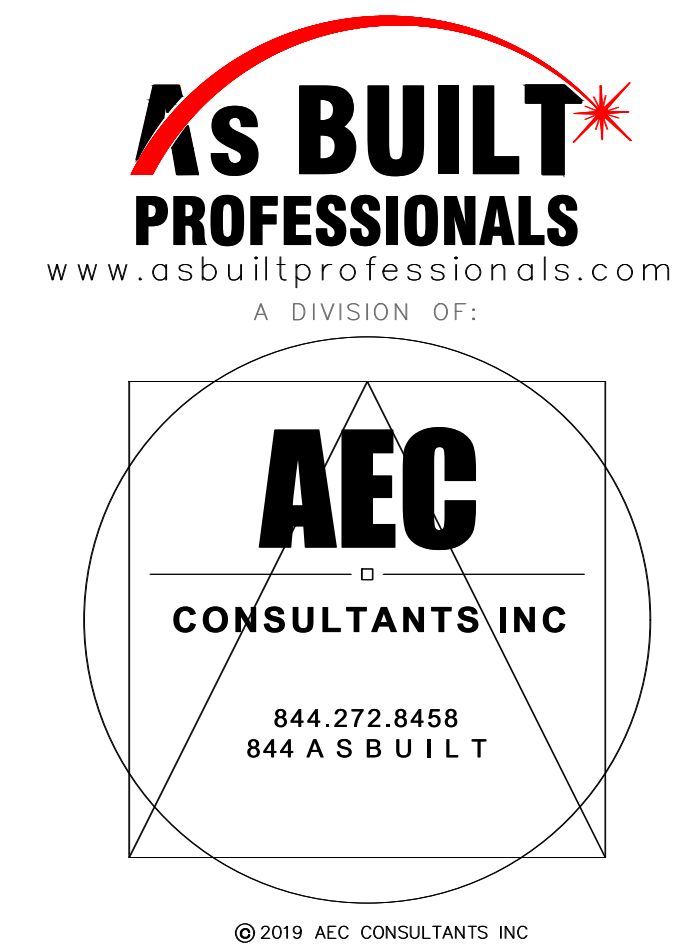
 **VICINITY MAP**  
**NTS**

| <u>AREA DATA</u> |            |
|------------------|------------|
| BASEMENT FLOOR   | 1,014 S.F. |
| FIRST FLOOR      | 3,306 S.F. |
| SECOND FLOOR     | 1,338 S.F. |
| GRAND TOTAL      | 5,658 S.F. |

# 100% SUBMITTAL

## DRAWING INDEX

|      |                             |
|------|-----------------------------|
| C-1  | COVER SHEET   DRAWING INDEX |
| SL   | SYMBOLS LEGEND              |
| AB-1 | BASEMENT PLAN               |
| AB-2 | FIRST FLOOR PLAN            |
| AB-3 | SECOND FLOOR PLAN           |
| AB-4 | EXTERIOR ELEVATIONS         |
| AB-5 | EXTERIOR ELEVATIONS         |



# ARCHITECTURAL AS BUILT

**Brentwood, TN 37027**

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| 01                 | 100% SUBMISSION    | SEE COVER SHEET |
| NO.                | ISSUES   REVISIONS | DATE            |
| SHEET TITLE        |                    |                 |
| <b>COVER SHEET</b> |                    |                 |
| HL                 | PROJECT MANAGER    |                 |
| HL                 | PROJECT DIRECTOR   |                 |
| 012317-1           | PROJECT NUMBER     |                 |
|                    | SCALE              |                 |
| CL                 | DRAWN BY           |                 |
|                    | SHEET NUMBER       |                 |
| <b>C-1</b>         |                    |                 |



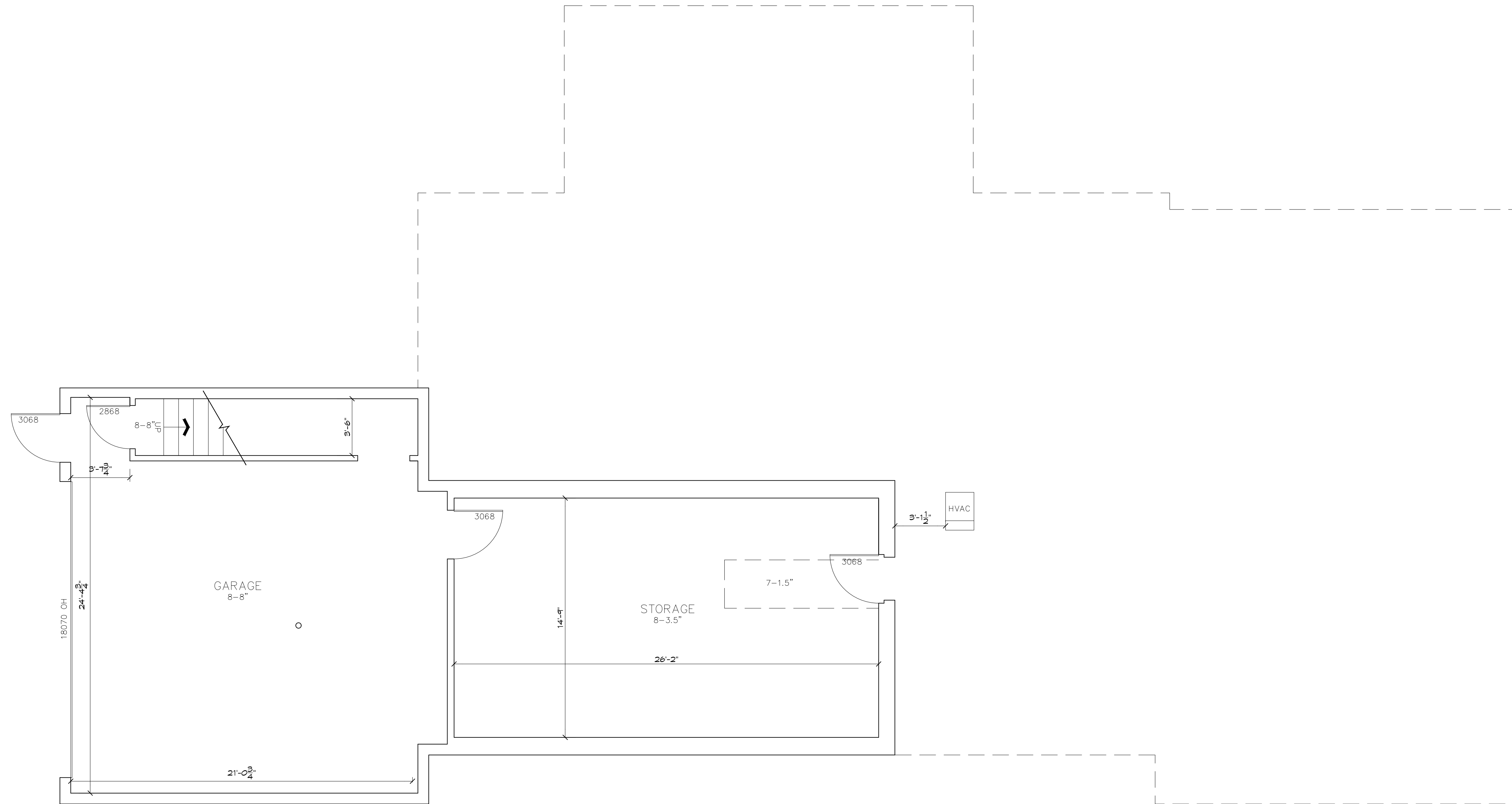




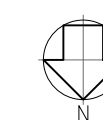


**ARCHITECTURAL AS BUILT**

**Brentwood, TN 37027**



## BASEMENT



### BASEMENT FLOOR PLAN

|    |                 |
|----|-----------------|
| HL | PROJECT MANAGER |
|----|-----------------|

|    |                  |
|----|------------------|
| HL | PROJECT DIRECTOR |
|----|------------------|

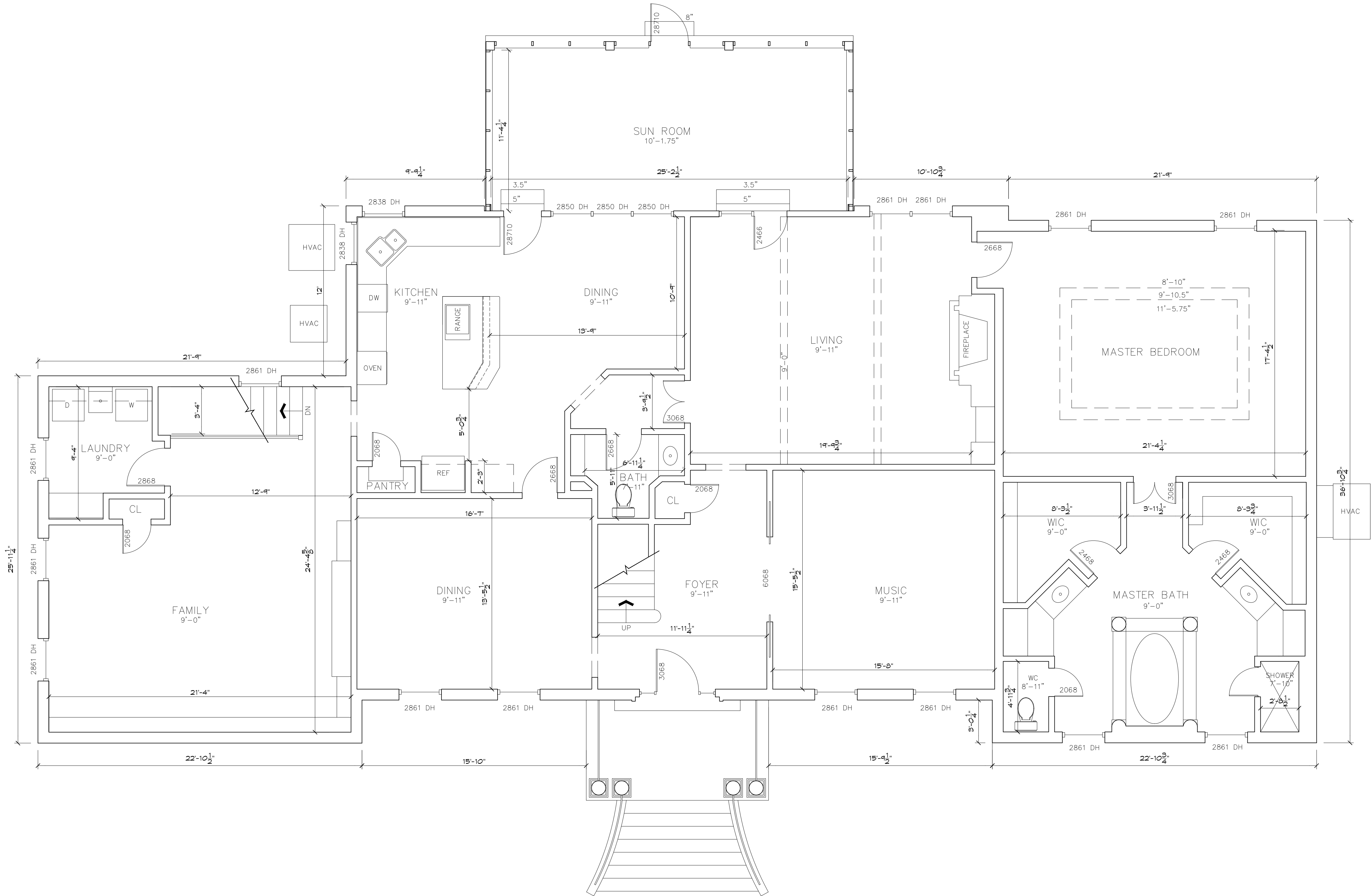
|          |                |
|----------|----------------|
| 012317-1 | PROJECT NUMBER |
|----------|----------------|

**1/4"=1'-0"** SCALE

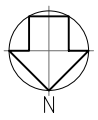
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|----|----------|
| CL | DRAWN BY |
|----|----------|

AB-1





FIRST FLOOR



**As BUILT**  
PROFESSIONALS  
www.asbuiltprofessionals.com  
A DIVISION OF:

**AEC**  
CONSULTANTS INC  
844.272.8458  
844 A S B U I L T

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Brentwood, TN 37027

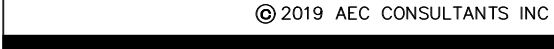
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|-----|--------------------|-----------------|
| 01  | 100% SUBMISSION    | SEE COVER SHEET |
| NO. | ISSUES   REVISIONS | DATE            |

FIRST FLOOR PLAN

|            |                  |
|------------|------------------|
| HL         | PROJECT MANAGER  |
| HL         | PROJECT DIRECTOR |
| 012317-1   | PROJECT NUMBER   |
| 1/4"=1'-0" | SCALE            |
| CL         | DRAWN BY         |
|            | SHEET NUMBER     |

AB-2



[illegible]

SHEET TITLE

|    |                 |
|----|-----------------|
| HL | PROJECT MANAGER |
|----|-----------------|

|          |                |
|----------|----------------|
| 012317-1 | PROJECT NUMBER |
|----------|----------------|

|    |          |
|----|----------|
| CL | DRAWN BY |
|    |          |

SHEET NUMBER





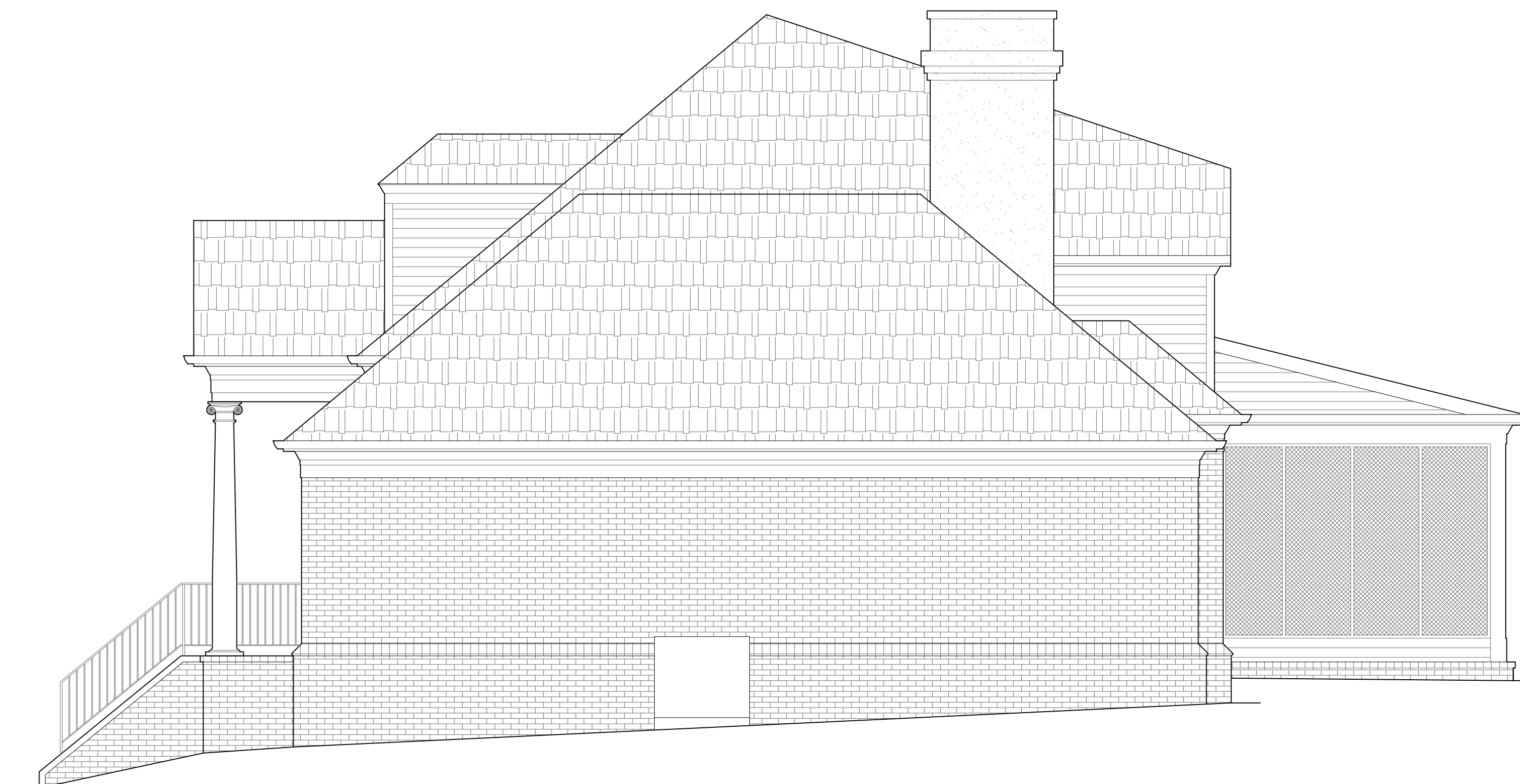


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| 01                  | 100% SUBMISSION    | SEE COVER SHEET  |
| NO.                 | ISSUES   REVISIONS | DATE             |
|                     |                    | SHEET TITLE      |
| <h1>ELEVATIONS</h1> |                    |                  |
| HL                  |                    | PROJECT MANAGER  |
| HL                  |                    | PROJECT DIRECTOR |
| 012317-1            |                    | PROJECT NUMBER   |
| 1/4"=1'-0"          |                    | SCALE            |
| CL                  |                    | DRAWN BY         |
|                     |                    | SHEET NUMBER     |
| <h1>AB-4</h1>       |                    |                  |

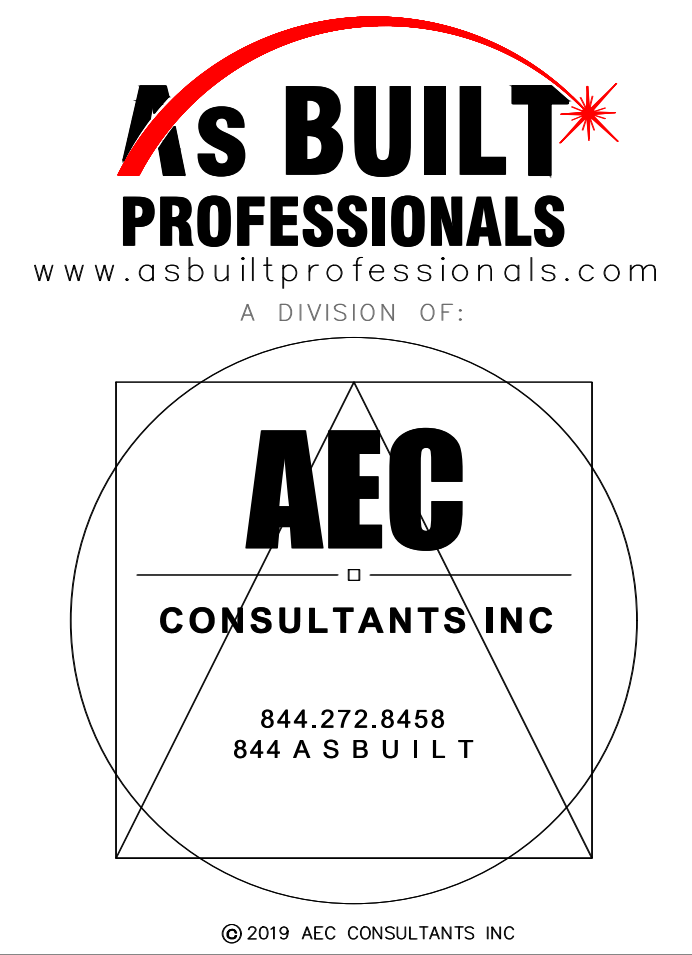




**SOUTH**



WEST



**ARCHITECTURAL AS BUILT**

**Brentwood, TN 37027**

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|            |                    |                 |
| 01         | 100% SUBMISSION    | SEE COVER SHEET |
| NO.        | ISSUES   REVISIONS | DATE            |
|            |                    | SHEET TITLE     |
| ELEVATIONS |                    |                 |
| HL         | PROJECT MANAGER    |                 |
| HL         | PROJECT DIRECTOR   |                 |
| 012317-1   | PROJECT NUMBER     |                 |
| 1/4"=1'-0" |                    | SCALE           |
| CL         | DRAWN BY           |                 |
|            |                    | SHEET NUMBER    |
| AB-5       |                    |                 |